IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF MISSOURI

UNITED STATES OF AMERICA

| Plainti | ff, | |
|---|---|--|
| -VS- | Criminal Action No. 19-00081-01-CR-W-DGK | |
| ANTHONY L. ROBINSON, | 19 00001 01 GR W BGR | |
| Defend | lant. | |
| MEMORANDUM OF MATTERS DISCUSSED AND ACTION TAKEN AT PRETRIAL CONFERENCE | | |
| The following matters were discussed | d and action taken during the pretrial conference: | |
| | n Possession of Firearm, in violation of 18 U.S.C. §§ (1) and 924(a)(2) | |
| | ive Jason Decker, KCPD Brian Risely; Investigator Gina Slack will assist | |
| OUTSTANDING MOTIONS: No | one | |
| ANTICIPATED MOTIONS: Not | ne | |
| • | lations; 12-15 without stipulations luding Defendant who may testify | |
| TRIAL EXHIBITS: Government: 20 exhibits Defense: up to 30 additiona | l exhibits | |
| DEFENSES: (x) defense of general der () defenses of general de | | |
| POSSIBLE DISPOSITION: (x) Definitely for trial () Motion to continue to be | () Possibly for trial () Likely a plea will be worked out | |

| TRIAL TIME: 2 ½ - 3 days Government's case including jury selection: 1 ½ Defense case: 1 day | days | |
|--|--------------------------------------|--|
| STIPULATIONS: | | |
| | | |
| () not likely() not appropriate(x) likely as to: | | |
| (x) likely as to: | | |
| (x) chain of custody re: DNA exhibits | | |
| () chemist's reports | | |
| (x) prior felony conviction | | |
| (x) interstate nexus of firearm | | |
| () other: | | |
| UNUSUAL QUESTIONS OF LAW: None | | |
| FILING DEADLINES: | | |
| Witness and Exhibit Lists: | | |
| Government: March 6, 2023 | | |
| Defense: March 6, 2023 | | |
| Counsel are requested to list witnesses in alpha | betical order on their witness list. | |
| Exhibit Index, Voir Dire, Jury Instructions: Ma Jury instructions must comply with Local Rule | | |
| Motions in Limine: March 6, 2023 | | |
| TRIAL SETTING: Criminal jury trial docket commenci | ng March 20, 2023 | |
| Please note: This case must be tried on the seco availability of Defendant's expert v | nd week of the docket due to the | |
| OTHER: | | |
| () Aspeaking inte() Other assistive devices: | erpreter is required. | |
| () Other assistive devices: | | |
| IT IS SO ORDERED. | | |
| | /s/ Jill A. Morris | |
| | JILL A. MORRIS | |
| | United States Magistrate Judge | |